

MINUTES OF THE September 10<sup>th</sup> 2024 VILLAGE OF COUTTS REGULAR MEETING HELD IN THE COUTTS COMMUNITY CENTRE AT 6:30 PM

Present: Mayor MacCumber, Councillors, Pain, Smith, Payne, Willett and CAO Rolfe. Also, Devan Noble with Noble Heavy Duty.

Meeting: Called to order at 6:30pm by Mayor MacCumber.

Agenda: Councillor Payne moved to accept the agenda as presented. Carried unanimously.

Devan Noble: Devan came to explain the repairs that are necessary on the plow truck. After discussion, it was decided to replace the engine with a used engine. Councillor Willett moved to have Noble Heavy Duty purchase and install a used engine. Carried Unanimously. Devan left at 6:52pm.

Minutes: Councillor Pain moved to accept the August 2024 regular meeting minutes as presented. Carried Unanimously.

Old Business:

CAO Report: CAO Report is attached. Mayor MacCumber moved to accept the CAO report as presented. Carried unanimously.

Tax Sale Land Titles has not approved the transfer as of yet. CAO Rolfe will try to contact them to see what the issue is.

Website: The website has transitioned to the new one. Lori and Kelly will keep the website updated.

Water: Water restrictions remain at Level III. Contingency plans as well as short and long terms plans are being drafted by the Town of Milk River and MPE Engineering.

Healthcare Housing: The Healthcare Housing Committee has organized a trade show with home builders, mortgage specialists, and admin representatives from the surrounding communities. The show will be held in Milk River. The show is to gain interest for healthcare workers to build a home as there is lack of housing in the area.

Office Window

Renovation: The Village Office is in need of a service window between the office and Civic Centre. Mayor MacCumber moved that Darren Kabatoff complete the renovation. Carried unanimously. CAO Rolfe has also asked 2 other contractors for bids if Darren does not have time.

MR Cable  
Letter of  
Support:

Milk River Cable is submitting a grant that will allow for an internet hot spot in Coutts. The building decided on is the Recreation Hall. They are requesting a letter of support from the Village. Councillor Payne moved to send a letter of support for the project. Carried unanimously.

Financial  
Statement:

The August 2024 Financial Statement was presented and discussed. Mayor MacCumber moved to approve the August 2024 Financial Statement as presented. Carried unanimously.

Accounts

Payable: The accounts payable was distributed and discussed.  
Councillor Payne moved to pay the accounts payable. Carried unanimously.

New Business

Fortis

And Atco

Franchise

Fees - 2025. Councillor Smith moved to keep the franchise fees for Fortis (3%) and Atco (20%) the same as they currently are for the 2025 year. Carried unanimously.

CPU at

Water dist.

Plant: The CPU has been changed at the water distribution plant in town. It was not operating correctly after a power fluctuation.

Bylaw 596

Appendix A Appendix A for Bylaw 596, the utility bylaw was presented indicating the new water rates. Bylaw 596 amends Bylaw 487. Mayor MacCumber moved for 1<sup>st</sup> reading of Bylaw 596. Carried unanimously. Councillor Willett moved for 2nd reading of Bylaw 596. Carried unanimously. Councillor Smith moved for permission to read the 3<sup>rd</sup> reading of Bylaw 596. Carried unanimously. Councillor Smith moved for 3<sup>rd</sup> reading of Bylaw 596. Carried unanimously.

CCBF

Agreement: The new agreement for the Canada Community Building Fund was received. Councillor Payne moved that the new agreement for the CCBF be signed. Carried unanimously.

Public Works: Councillor Pain moved to increase Nellie's wage by \$1/hr and also a \$500 bonus. Carried unanimously. She has done a great job working alone while Paul has been, and continues to be, off on WCB.

Border Road: There is a meeting in Sunburst regarding the closing of the border road. CAO Rolfe will find out if we can send a representative from the Fire Department.

Committee Reports:

Councillor

Willett: Attended the SouthGrow meeting.

Councillor

Payne: Attended the FCSS meeting.

Councillor

Pain: Attended the Handibus meeting  
Attended a meeting with the Prairie Rose Lodge reps

Councillor

Smith: Attended the ORRSC Meeting

Mayor

MacCumber: Attended the healthcare meeting  
Attended the Mayors and Reeves meeting

Correspondence: Letter was received granting the request for funds to be used for Turn Out Gear for the Fire Dept.

Closed Session: Not Requested at this time

Adjourn: Councillor Willett moved to adjourn at 8:45 pm.

  
MAYOR

  
CAO

## CAO Report – Sept 10<sup>th</sup>, 2024

1. Public Works: Paul is still off and doing physio.
2. Taxes were due Aug 31, good turn out this year.
3. Sat in on the Wednesday water meetings virtually
4. Attended the Handibus Meeting –
5. Map #2 meeting was August 20<sup>th</sup>. Final report will be done sometime this month. There are a few things that need updates on, and I will be working to get that accomplished.
6. The CPU at the water plant did not work property again on Sunday the 1<sup>st</sup> when the power flashed. We were without water for under an hour this time. The new CPU was installed on Sept 5. Hopefully the problem of the plant not communicating with the generator will be fixed now.
7. The IJC meeting will be starting up again on Sept 27, I plan on sitting in on these again.

## AUGUST 2024 FINANCIAL

|                                                                        | GENERAL       | GRANT FUND<br>AMIP          | REC GIC | RECREATION   | TOTALS        |
|------------------------------------------------------------------------|---------------|-----------------------------|---------|--------------|---------------|
| BOOK ENTRIES:                                                          |               |                             |         |              |               |
| Net Balance from the Previous Month:                                   | \$720,162.38  | \$ 18,597.71                | \$ -    | \$ 28,205.99 | \$ 766,966.08 |
| Receipts for the Month                                                 | \$ 215,349.94 |                             |         |              | \$ 215,349.94 |
| Bank Account Interest Earned                                           | \$ 2,742.86   | \$ 75.82                    |         | \$ 0.77      | \$ 2,819.45   |
| GIC Matured + interest CRAS Interest                                   |               |                             |         |              | \$ -          |
| Loans Received:                                                        |               |                             |         |              | \$ -          |
| SUB-TOTALS:                                                            | \$ 938,255.18 | \$ 18,673.53                | \$ -    | \$ 28,206.76 | \$ 985,135.47 |
| LESS:                                                                  |               |                             |         |              |               |
| Disbursements for the Month:                                           | \$59,843.59   |                             |         |              | \$ 59,843.59  |
| NEW GIC's                                                              | \$46,449.69   |                             |         |              | \$ 46,499.69  |
| ASFF School Taxes                                                      |               |                             |         |              | \$ -          |
| Transfer to AMIP chequing                                              |               |                             |         |              | \$ -          |
| Revolving Loan Interest / Bank Fees/NSF                                | \$ 29.64      |                             |         |              | \$ 29.64      |
| Loans Paid:                                                            |               |                             |         |              | \$ -          |
| Sub-Totals                                                             | \$ 106,322.92 | \$ -                        | \$ -    |              | \$ 106,322.92 |
| NET BALANCE at end of Month:                                           | \$ 831,932.26 | \$ 18,673.53                | \$0.00  | \$ 28,206.76 | \$ 878,812.55 |
| BANK STATEMENT:                                                        |               |                             |         |              |               |
| Balance at end of Month - Bank:                                        | \$ 791,185.20 | \$ 18,673.53                |         | \$ 28,206.76 | \$ 838,065.49 |
| Balance at end of Month - Investments:                                 |               |                             |         |              | \$ -          |
| CASH ON HAND at End of Month:                                          | \$ 49,025.25  |                             |         |              | \$ 49,025.25  |
| SUB-TOTALS:                                                            | \$ 840,210.45 | \$ 18,673.53                | 0.00    | \$ 28,206.76 | \$ 887,090.74 |
| LESS:                                                                  |               |                             |         |              |               |
| Outstanding Cheques:                                                   | \$ 8,278.19   |                             |         |              | \$ 8,278.19   |
| NET BALANCE at end of Month:                                           | 831,932.26    | \$ 18,673.53                | 0.00    | \$ 28,206.76 | \$ 878,812.55 |
| OUTSTANDING CHEQUE LIST:                                               |               |                             |         |              |               |
| Number                                                                 | Amount        | RECEIPTS FOR THE MONTH:     |         |              |               |
| 2024307                                                                | \$1,513.26    | Taxes \$135,636.69          |         |              |               |
| 2024308                                                                | \$224.00      | utilities \$7,349.80        |         |              |               |
| 2024314                                                                | \$208.64      | Office \$180.00             |         |              |               |
| 2024318                                                                | \$149.50      | Franchises \$2,050.84       |         |              |               |
| 2024320                                                                | \$349.50      | WCB Payment \$2,880.64      |         |              |               |
| 2024323                                                                | \$881.66      | bell/telus lease \$5,216.74 |         |              |               |
| 2024325                                                                | \$48.80       | GST rebate \$7,415.22       |         |              |               |
| 2024327                                                                | \$4,878.43    | LGFF Operating \$54,620.00  |         |              |               |
| 2024329                                                                | \$24.40       | Penny Rounding \$0.01       |         |              |               |
| Total                                                                  | \$8,278.19    | Total \$215,349.94          |         |              |               |
| CRAS GIC \$46,449.69                                                   |               |                             |         |              |               |
| Catholic Cemetery \$2,067.19                                           |               |                             |         |              |               |
| Cemetery Project \$94.23available                                      |               |                             |         |              |               |
| THIS STATEMENT SUBMITTED TO COUNCIL ON THIS 10th DAY OF September 2024 |               |                             |         |              |               |
| Mayor                                                                  |               |                             |         |              |               |
| C.A.O.                                                                 |               |                             |         |              |               |

THIS STATEMENT SUBMITTED TO COUNCIL ON THIS 10th DAY OF September 2024

*Scott MacGillivray* MAYOR

*Low Roy* C.A.O.

## ATTACHMENT FOR SEPT 10/24 MEETING

### APPROVE FOR PAYMENT

|                            |           |                                                                     |
|----------------------------|-----------|---------------------------------------------------------------------|
| AMSC                       | 1,860.70  | benefits                                                            |
| ATB MASTERCARD             | 19,309.13 | fire equip-15,732.12, round tables cc-2960.12, postage, emr renewal |
| DESIGN SIGNS               | 78.50     | lot signs                                                           |
| MAYORS & REEVES OF SW AB   | 200.00    | membership                                                          |
| MILK RIVER HOME HARDWARE   | 98.15     | paint & rollers                                                     |
| RIDGE WATER                | 722.40    | June 30-July 27 operator                                            |
| SAAL PAVING                | 5,339.25  | pavement patches                                                    |
| STILSON, JESSIE            | 1,000.00  | Village website                                                     |
| TELUS CELL PHONES          | 159.50    | cell phones                                                         |
| TELUS FIRE SIREN           | 30.26     | fire siren                                                          |
| THE GOVT OF AB LAND TITLES | 30.00     | land titles                                                         |
| TOWN OF MILK RIVER         | 1,475.00  | August garbage                                                      |
| VILLAGE/AG SOCIETY         | 120.00    | Sept-Oct water bill                                                 |
| WESTECH SANITATION         | 210.00    | portable toilet rentals                                             |
| ZONE 3                     | 42.68     | copier maintenance                                                  |
| TOTAL                      | 30,675.57 |                                                                     |

# Village of Coutts

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## Cheque Listing For Council

2025-Jul-2  
2:06:26PM

| Cheque   |            | Vendor Name                            | Invoice #      | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------|----------------------------------------|----------------|---------------------|----------------|---------------|
| Cheque # | Date       |                                        |                |                     |                |               |
| 2024312  | 2024-08-28 | ROLFE, LORI A                          |                |                     |                |               |
| 2024313  | 2024-08-28 | MACCUMBER, KELLY J                     |                |                     |                |               |
| 2024314  | 2024-08-28 | THIESSEN, KELLY                        |                |                     |                |               |
| 2024315  | 2024-08-28 | JOHNSON, TRACY                         |                |                     |                |               |
| 2024316  | 2024-08-28 | MACCUMBER, SCOTT                       |                |                     |                |               |
| 2024317  | 2024-08-28 | PAYNE, MEGAN                           |                |                     |                | 199.03        |
| 2024318  | 2024-08-28 | WILLETT, JIMMY                         |                |                     |                | 199.50        |
| 2024319  | 2024-08-28 | SMITH, TANYA                           |                |                     |                | 149.50        |
| 2024320  | 2024-08-28 | PAIN, STEPHEN                          |                |                     |                | 199.50        |
| 2024321  | 2024-08-28 | BYRTUS, JENELLE                        |                |                     |                | 349.50        |
| 2024322  | 2024-08-28 | GOLDSMITH, PAUL                        |                |                     |                |               |
| 2024323  | 2024-08-28 | ATB FINANCIAL                          | RRSP AUG 24    | AUG 2024 RRSP       | 881.66         | 881.66        |
| 2024324  | 2024-08-28 | BYRTUS, JENELLE                        | aug 24 mileage | MILK RIVER X 7      | 170.80         | 170.80        |
| 2024325  | 2024-08-28 | PAIN, STEPHEN                          | AUG 24 TRAVEI  | 2XMILK RIVER        | 48.80          | 48.80         |
| 2024326  | 2024-08-28 | PAYNE, FLORENCE MEGAN                  | AUG 24 MILEAC  | MILK RIVER          | 24.40          | 24.40         |
| 2024327  | 2024-08-28 | RECEIVER GENERAL FOR CANADA, CANADA RE | aug 2024       | AUG 2024            | 4,878.43       | 4,878.43      |
| 2024328  | 2024-08-28 | SMITH, TANYA RENEE                     | AUG 24 MILEAC  | MILK RIVER          | 24.40          | 24.40         |
| 2024329  | 2024-08-28 | WILLETT, JIMMY                         | AUG 24 MILEAC  | MILK RIVER          | 24.40          | 24.40         |

Total 16,074.70

\*\*\* End of Report \*\*\*